



**Hinchinbrook Shire Council**  
**Water and Sewerage Department**  
**Application for Water Supply Service Connection 06/07**

Cashier  
 Job ID \_\_\_\_\_

I hereby make application for a tapping to a Water Main and for a service connection to be laid to the street alignment agreeable with the By-laws of the Hinchinbrook Shire Council Water Authority, and also for permission to execute the work to which the following particulars apply.

Situation of Premises - Street & No:.....

Description of Property.....

Service Required for (e.g. domestic, industrial, fireline).....

Size of Service for Stopcock (e.g. 20mm, 25mm).....

Owner:..... Address:.....

..... Contact Ph:.....

Signature of Owner: ..... Date: .....

Additional Comments: .....



**OFFICE USE ONLY**

- Trucking
- Cashier for receipts
- Rates for verification
- W & S Dpl for Job No, Plan and connection.

Rates Department

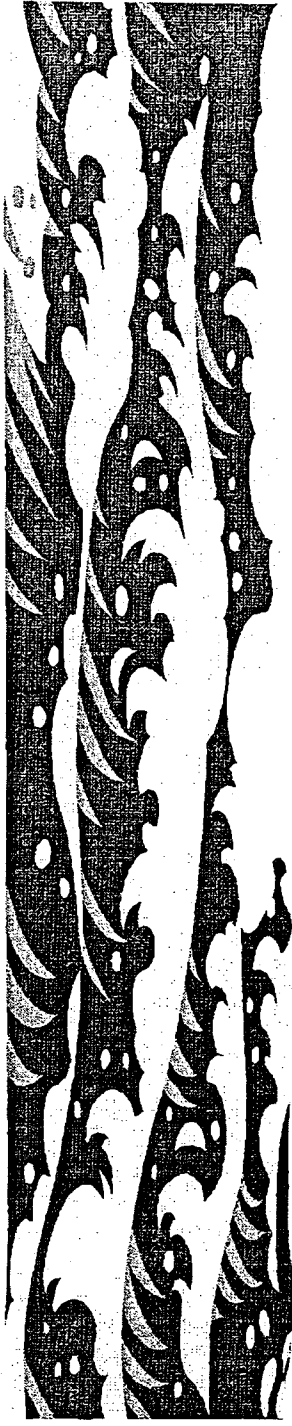
Split Assessment Required? Yes/No

Name of Owner: ..... Postal Address:.....

..... Proof of Purchase: Form 24, Copy of Title - Attached Yes/No

Lot on Plan:..... Copy of Plan Attached: Yes/No

Assessment Number	Officer	Date	Receipt Number	Fees Paid



**Water And Sewerage Department**

**JOB NO. WC** \_\_\_\_\_

- **Book your time and plant as well as any gear used (including the Water Meter) to the above number.**
- **As much gear as possible is to be obtained from the store.**
- **Pin Store Docket to form.**
- **Use an Order No. for gear not available at the store.**
- **DO NOT TAKE FROM THE SHED.**

	Meter 1	Meter 2	Meter 3	Meter 4	Meter 5
Date of Connection					
Meter Number					
Size of pipe					
Size of Meter					
Type of Meter					
Model of Meter					
Installed By					
Reading on Meter (All Digits)					